



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G 228244	W.R.I.A. 17	COUNTY Clallam	PRIORITY DATE 8/13/91	TIME 1:10	ACCEPTED JK
APPLICANT'S NAME - PLEASE PRINT SARA LEE O'CONNOR % BELL HILL REALTY				Bus. Tel. (206) 683-8529 Home Tel. _____ Other Tel. _____	
ADDRESS (STREET) P.O. Box 507, SEQUIM, WASHINGTON		(CITY)	(STATE) 98382	(ZIP CODE)	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					
1. SOURCE OF SUPPLY					
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC. IF UNNAMED, SO STATE) I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.			IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) WELL SIZE AND DEPTH 8" DIA. ~ 500± FEET DEEP		
TRIBUTARY					
DATE 8/27/91 SIGNATURE JK					
2. USE					
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) DOMESTIC SUPPLY (Community)					
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:		CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
				100	161
TIMES DURING YEAR WATER WILL BE REQUIRED CONTINUOUS (as needed year round)					
IF IRRIGATION, NUMBER OF ACRES		IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.		IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY	
		(55+)			
DATE PROJECT WAS OR WILL BE STARTED JULY 1991		DATE PROJECT WAS OR WILL BE COMPLETED 1993			
3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
A. IF IN PLATTED PROPERTY					
LOT R11	BLOCK 1	OF (GIVE NAME OF PLAT OR ADDITION) BAYVIEW ACRES	SECTION 34	TOWN 30	RANGE 3W
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					
B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
APPROX. ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 300 FEET SOUTH + 1200 FEET EAST OF the Northwest corner of Sec. 34					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NE 1/4 NW 1/4		SECTION 34	TOWNSHIP N. 30	RANGE (E. OR W.) W.M. 3W	COUNTY Clallam
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES					

Area Served By Bayview Acres within
Sections 27, 28, 33, 34 T. 30 N. R. 3W. W.M.
Clallam County, Wa.

HQ
Field
Data

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PUMP USER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES

☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

INSTALLATION OF 1 PUMP PRODUCING 100GPM, A STORAGE TANK OF APPROXIMATELY 50,000 GALLONS, AND 5250[±] L.F. OF DISTRIBUTION PIPING, INCLUDING ASSOCIATED BOOSTER STATION, WELL HOUSE, ETC., AS NECESSARY TO COMPLETE A PUBLIC WATER SYSTEM.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Shirley Olson

APPLICANT'S SIGNATURE

Shirley Olson

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. Box 507, Sequim, WA

LEGAL LANDOWNER'S ADDRESS 98582

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *Actual Legal*

Description of property on which the water is to be used

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *Sept. 6*, 19 *91*

Witness my hand this *6th* day of *Aug*, 19 *91*

Shirley Fox